

|  |  |   |  |   |  |                       |  |                       |  |
|--|--|---|--|---|--|-----------------------|--|-----------------------|--|
| CAED 435<br>(Rev. 10/2023)   |  | United States District Court, Eastern District of California            |  | Case 3:24-po-00147-DMC Document 60 Filed 08/29/25 |  | Page 1 of 1           |  | FOR COURT USE ONLY    |  |
| TRANSCRIPT ORDER   |  |   |  |   |  |                       |  | DUE DATE:             |  |
| PLEASE Read Instruction Page (attached):   |  |   |  |   |  |                       |  |                       |  |
| 1. YOUR NAME   |  | 2. EMAIL  |  | 3. PHONE NUMBER                                   |  | 4. DATE               |  |                       |  |
| 5. MAILING ADDRESS   |  |   |  | 6. CITY   |  | 7. STATE              |  | 8. ZIP CODE           |  |
| 9. CASE NUMBER   |  | 10. JUDGE   |  | DATES OF PROCEEDINGS                              |  |                       |  |                       |  |
|  |  |   |  | 11. FROM  |  | 12. TO                |  |                       |  |
| 13. CASE NAME  |  |   |  | LOCATION OF PROCEEDINGS                           |  |                       |  |                       |  |
|  |  |   |  | 14. CITY  |  | 15. STATE             |  |                       |  |
| 16. ORDER FOR  |  | CRIMINAL  |  | CRIMINAL JUSTICE ACT                              |  | BANKRUPTCY            |  |                       |  |
| ➤ APPEAL No.   |  |   |  | IN FORMA PAUPERIS                                 |  | ➤ OTHER (Specify)     |  |                       |  |
| ➤ NON-APPEAL   |  | ➤ CIVIL   |  |   |  |                       |  |                       |  |
| 17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) You <b>must</b> provide the name of the Reporter. |  |   |  |   |  |                       |  |                       |  |
| TRIAL  |  | DATE(S)   |  | REPORTER  |  | HEARINGS              |  | DATE(S)               |  |
| ENTIRE TRIAL   |  |   |  |   |  | OTHER (Specify Below) |  |                       |  |
| JURY SELECTION   |  |   |  |   |  |                       |  |                       |  |
| OPENING STATEMENTS   |  |   |  |   |  |                       |  |                       |  |
| CLOSING ARGUMENTS  |  |   |  |   |  |                       |  |                       |  |
| JURY INSTRUCTIONS  |  |   |  |   |  |                       |  |                       |  |
|  |  |   |  |   |  |                       |  |                       |  |
|  |  |   |  |   |  |                       |  |                       |  |
| 18. ORDER (Grey Area for Court Reporter Use)   |  |   |  |   |  |                       |  |                       |  |
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| 19. SIGNATURE  |  |   |  |   |  | PROCESSED BY          |  |                       |  |
| 20. DATE   |  |   |  |   |  | PHONE NUMBER          |  |                       |  |
| TRANSCRIPT TO BE PREPARED BY   |  |   |  |   |  | COURT ADDRESS         |  |                       |  |
|  |  | DATE  |  | BY  |  |                       |  |                       |  |
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